TROOP 849 ACTIVITY REPORT

Activity/Where	Date(s)	
Submitted by		
Adult Leader	Nights in a tent *	
Peaks *	Backpack Hours *	
Other – Awards *	Backpack Miles *	

^{*} If applicable. For new backpacking hikes and routes attach a trail schedule, trail profile, and map.

ATTENDEES (Alphabetically)				
Scouts (Indicate youth activity leaders)	Adults			
1.	1.			
2.	2.			
3.	3.			
4.	4.			
5.	5.			
6.	6.			
7.	7.			
8.	8.			
9.	9.			
10.	10.			
11.	11.			
12.	12.			

Summary for the Court of Honor program (12 line max for weekend activities, 25 lines max for long-term. This						
will be inserted directly into the Court of Honor program without editing. Please spell and grammar check.)						

Detailed description (O	Optional. Timeline,	interesting things,	information to help the	next activity leader, etc.)
				Pov. 6/202