

ADVANCEMENT RECORD

| <u>MERIT BADGES</u> | <u>Complete</u> | <u>Court</u> | <u>PROGRESS AWARDS</u> | <u>Board</u> | <u>Court</u> |
|----------------------------|-----------------|--------------|-------------------------------|--------------|--------------|
| 1. First Aid | _____ | _____ | Scout | _____ | _____ |
| 2. Citizenship: Community | _____ | _____ | Tenderfoot | _____ | _____ |
| 3. Citizenship: Nation | _____ | _____ | Second Class | _____ | _____ |
| 4. Citizenship: World | _____ | _____ | First Class | _____ | _____ |
| 5. Communications | _____ | _____ | Star | _____ | _____ |
| 6. Personal Fitness | _____ | _____ | Life | _____ | _____ |
| 7. Emergency Preparedness | _____ | _____ | Eagle | _____ | _____ |
| -or- Life Saving | _____ | _____ | | | |
| 8. Environmental Science | _____ | _____ | <u>YEAR PIN</u> | | |
| 9. Personal Management | _____ | _____ | Registration | _____ | _____ |
| 10. Swimming | _____ | _____ | One Year | _____ | _____ |
| -or- Hiking | _____ | _____ | Two Years | _____ | _____ |
| -or- Cycling | _____ | _____ | Three Years | _____ | _____ |
| 11. Camping | _____ | _____ | Four Years | _____ | _____ |
| 12. Family Life | _____ | _____ | Five Years | _____ | _____ |
| 13. _____ | _____ | _____ | Six Years | _____ | _____ |
| 14. _____ | _____ | _____ | | | |
| 15. _____ | _____ | _____ | <u>HIKE ATTENDANCE</u> | | |
| 16. _____ | _____ | _____ | One Year | _____ | _____ |
| 17. _____ | _____ | _____ | Two Years | _____ | _____ |
| 18. _____ | _____ | _____ | Three Years | _____ | _____ |
| 19. _____ | _____ | _____ | Four Years | _____ | _____ |
| 20. _____ | _____ | _____ | Five Years | _____ | _____ |
| 21. _____ | _____ | _____ | Six Years | _____ | _____ |
| 22. _____ | _____ | _____ | | | |
| 23. _____ | _____ | _____ | Back Packer | _____ | _____ |
| 24. _____ | _____ | _____ | Adv. B. P. | _____ | _____ |